

# Mountain States Quarter Horse Alliance 2020 Membership Application

**Mission Statement:** "To promote, recognize and reward owners, breeders, shows, clubs, and enthusiasts of the American Quarter Horse"

Mountain States Quarter Horse Alliance (MSQHA) is a non-profit group functioning solely to provide recognition and year-end awards to the membership with all proceeds going toward this goal.

**MSQHA will offer:**

- High Point Year End trophy saddles (or equivalent) in Open Jr., Open Sr., Amateur, Novice Amateur, Select, Youth and Novice Youth.
- Year End Awards in each qualified class including Walk-Trot and Leadline
- Up-to-date point standings on [www.mountainstatesqha.com](http://www.mountainstatesqha.com)

Visit us on Facebook at Mountain States Quarter Horse Alliance to see photos, events, and updates.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone(\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

**(PLEASE print clearly! We will use this email address as the main communication source regarding year end awards, etc.)**

List Youth members and birth dates: (under 18 years of age)

\_\_\_\_\_ Birth year: \_\_\_\_\_

\_\_\_\_\_ Birth year: \_\_\_\_\_

(To qualify for a family membership: must reside in the same household and be related)

## Horse Information:

Registered Name & Number	Sex	Year Foaled	Registered Owner	MSQHA Back #
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Please check this box if you are eligible for Amateur Select classes

Adult or Family Membership (family includes youth as defined above): \$40.00 \_\_\_\_\_

Youth Membership (single youth, if not submitting family memb.) \$30.00 \_\_\_\_\_

Horse Nomination Fee, \$20 per horse (**required for points to count**) \_\_\_\_\_ x \$20 = \_\_\_\_\_

(Includes all MSQHA approved shows)

(optional) MSQHA Permanent Back Number (\$10 per horse) \_\_\_\_\_ X \$10= \_\_\_\_\_

TOTAL Membership/Nomination Fees: \$ \_\_\_\_\_

### Please make checks payable to MSQHA

Submit application & fees along with a copy of AQHA membership card & each horse's registration papers (front of papers only) to:

**Tracy Bauman – Pointskeeper**  
**4001 Summitview Rd, Suite 5-126**  
**Yakima, WA 98908**  
**Email: [tlbauman@yahoo.com](mailto:tlbauman@yahoo.com)**