



# MOUNTAIN STATES QUARTER HORSE ALLIANCE

RE: \$1.00 per entry for the below listed shows

Name of Show \_\_\_\_\_

Location \_\_\_\_\_

Date \_\_\_\_\_

**Judge #1** Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

**Judge #2** - Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

**Judge #3** - Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

**Judge #4** - Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

**Judge #5** - Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

**Judge #6** - Name: \_\_\_\_\_

Open Entries \_\_\_\_\_

AM Entries \_\_\_\_\_

Youth Entries \_\_\_\_\_

Total Entries \_\_\_\_\_ Total Due \$ \_\_\_\_\_

***Make Checks payable to MSQHA and mail to Tracy Bauman 10303 Meadowbrook Rd - Yakima, WA 98903***